**PLEASE REFER TO THE SCREEN TERRITORY GUIDELINES TO MAKE SURE YOU MEET ELIGIBILITY CRITERIA AND THAT YOU PROVIDE ALL REQUIRED MATERIALS SPECIFIC TO YOUR GRANT APPLICATION.**

|  |  |
| --- | --- |
| **APPLICANT NAME** | *Name (Company Name and ABN if applicable)* |
| **CONFERENCE / MARKET / FESTIVAL / OTHER** |  |
| **NUMBER OF TIMES ATTENDED PREVIOUSLY** |  |
| **LOCATION**  | *E.g. Darwin, Sydney, Toronto* |
| **TYPE OF TRAVEL** | *Intrastate / Interstate / International* |
| **DEPARTURE DATE** | *DD/MM/YY* | **RETURN DATE** | *DD/MM/YY* |
| **PORT OF DEPARTURE:** | *E.g. Darwin, Alice Springs, Katherine* |
| **NUMBER OF PROJECTS** | *How many projects are you presenting? Please note you must have at least two projects to be eligible.* |
| **PROJECT DESCRIPTIONS** | 1. *Title (Genre & Minute Length) – One liner description.*
2. *Title (Genre & Minute Length) – One liner description.*
3. *Title (Genre & Minute Length) – One liner description.*
 |
| **HAVE YOU PRESENTED THESE PROJECTS PREVIOUSLY?** | *Yes / No* |
| **DESCRIPTION OF CONFERENCE / MARKET / FESTIVAL / OTHER** | *A brief description of the event. E.g. Screen Forever conference – the premiere producers’ conference in Australia.* |
|  |
| **ACCOMODATION DETAILS** | *Hotel/AirBnB/Friends/etc.* |
| **NUMBER OF NIGHTS** |  | **BUDGETED COST** | $x,xxx.xx |
| **MODE(S) OF TRAVEL** | *Air/Car/Train/Bus/Etc.* |
| **NAME OF TRAVEL PROVIDER** | *E.g. Qantas/Virgin/Greyhound* |
| **BUDGETED COST** | $ |
| **Other Costs:** | $*E.g. Ground transport, event registration, per diem, and other legitimate travel costs.* |
| **TOTAL BUDGET COST:** | $*N.B: Please refer to* [*Screen Territory Guidelines*](http://www.screenterritory.nt.gov.au) *for applicable funding amount.* |
| **APPLICANT CONTRIBUTION** | $ |
|  |
| **WHAT IS THE INTENDED AIM OF YOUR ATTENDANCE?** | *Please provide a statement on what you are hoping to achieve by attending the event.* |
| **CONFIRMED MEETINGS:** |
| **Meetings have been confirmed with:** | 1. [**COMPANY], [RELEVANT PERSON]*.*** *State Purpose of Meeting.*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
2. [**COMPANY], [RELEVANT PERSON]*.*** *State Purpose of Meeting.*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
3. [**COMPANY], [RELEVANT PERSON]*.*** *State Purpose of Meeting.*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
4. [**COMPANY], [RELEVANT PERSON]*.*** *State Purpose of Meeting.*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
 |
| **Other meetings that are yet to be confirmed but are proposed:** | 1. [**COMPANY], [RELEVANT PERSON]*.*** *State Purpose of Meeting.*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
2. [**COMPANY], [RELEVANT PERSON]*.*** *State Purpose of Meeting.*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
3. [**COMPANY], [RELEVANT PERSON]*.*** *State Purpose of Meeting.*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
4. [**COMPANY], [RELEVANT PERSON]*.*** *State Purpose of Meeting.*
	* *List pitchable project(s).*
	* *List pitchable project(s).*
	* *List pitchable project(s).*

 |
| **INTENDED SESSIONS AND/OR ACTIVITIES AT [CONFERENCE/MARKET/FESTIVAL]** |
| **Intending to attend the following sessions or undertake the following activities:** | 1. **[SESSION NAME], [PRESENTER}***Topic of discussion and aimed outcome of attendance*
2. **[SESSION NAME], [PRESENTER}***Topic of discussion and aimed outcome of attendance*
3. **[SESSION NAME], [PRESENTER}***Topic of discussion and aimed outcome of attendance*
4. **[SESSION NAME], [PRESENTER}***Topic of discussion and aimed outcome of attendance*
 |
| **BUDGETED ALLOCATIONS** |
| **Category** | **Screen Territory Funding** | **Applicant’s Contribution**  |
| Airfare |  |  |
| Accommodation |  |  |
| Per Diem |  |  |
| Registration Fee |  |  |
| Ground Transport |  |  |
| … |  |  |
| … |  |  |
| … |  |  |
| **Total:** | **$** | **$** |
|  | *N.B: Please refer to* [*Screen Territory Guidelines*](http://www.screenterritory.nt.gov.au) *for applicable funding amount.* |  |

**FURTHER:**

* **Please attach a one page summary for each project.**
* **Please attach any further supporting documentation:** *E.g. Nomination of award, letters of confirmation, proof of selection, quotes, etc.*